

## Committee Agenda

Committee: House Education  
Room: 413  
Date: Wednesday, March 2, 2011  
Time: 7:45 AM

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Individuals needing assistance, pursuant to the Americans with Disabilities Act, should contact the Legislative Research Council (605-773-3251) 48 hours before convening to make any necessary arrangements.

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[SB 65](#)\* **allow nonpublic schools accredited by certain accrediting agencies other than the Department of Education to become members of the South Dakota High School Activities Association.**

Senators Kraus, Bradford, Garnos, Gray, Rave, and Rhoden and Representatives Wick, Bolin, Gosch, Hickey, Hunt, Kopp, Liss, Moser, Nelson (Stace), Novstrup (David), Olson (Betty), Sly, Tulson, and Verchio

[SB 200](#) **revise certain provisions related to school district fund balances.**  
The Committee on Education at the request of the Office of the Governor

### *Update on Technology in Schools*

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THOMAS J. BRUNNER, Chair